

I. Attend to Wisdom

1. Solomon appealed to his son to attend to wisdom ([Pr. 5:1-2](#)).
 - a. I get into trouble when I do not pay attention.
 - b. What Solomon was going to inform his son of was the strange woman.
2. Stay away from the unauthorized ([Pr. 5:3-14](#)).
 - a. There is attraction at first but only death in the end ([Pr. 5:3-6](#)).
 - b. Wisdom is seeing the end at the beginning ([Pr. 5:7](#); cf. [Pr. 5:1-2](#)).
 - c. Stay away from the stranger ([Pr. 5:8-14](#)).

II. Reason for Rejoicing

1. Marriage is honorable in all ([Heb. 13:4](#)).
 - a. Pretending to be married is not honorable ([Rm. 13:13](#)).
 - b. The marriage bed is to be undefiled ([Heb. 13:4](#)).
2. Drink waters out of thine own cistern ([Pr. 5:15-17](#)).
 - a. We should be satisfied fully with what God has provided us within the marriage relationship.
 - b. Would you rather drink corrupt water or pure water?
3. Rejoice with the wife of thy youth ([Pr. 5:18-19](#)).
 - a. ([Pr. 5:19](#)): Let...satisfy (*ravah* H7301 verb) be saturated, drink one's fill (BDB 924).
 - b. ([Pr. 5:19](#)): be thou ravished (*shagah* H7686 verb) idea of being intoxicated always with her love.
 - c. The husband and wife enjoy the full benefits of marriage ([1 Cor. 7:3-5](#)).

III. Remember the LORD is Watching

1. A rhetorical question that hits hard ([Pr. 5:20](#)).
 - a. Great question!
 - b. It is answered when we understand that people fulfill the lust of the flesh and the lust of the eyes ([1 Jn. 2:16](#); [Jm. 1:14-15](#)).
2. Always remember that the LORD is watching ([Pr. 5:21](#)).
 - a. For this reason, I should be careful in my selection of a spouse but also in the maintenance of my marriage.
3. Always remember that sin destroys ([Pr. 5:22-23](#)).